

Hawaiian Church Chronicle

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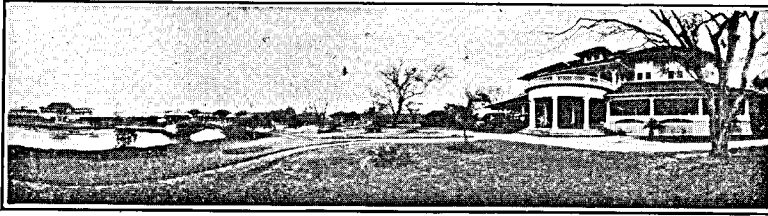
[Successor to the Anglican Church Chronicle which closed August, 1908, with Volume XXVI, No. 9.]

Vol. X.

HONOLULU, T. H., MAY, 1918.

No. 12

CONVOCATION
NUMBER



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Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii

VOL. X.

HONOLULU, T. H., MAY, 1918

No. 12

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle.

Entered at the Post Office at Honolulu, Hawaii, as
Second-class Matter.

MAY, : : : 1918

THE RT. REV. HENRY BOND RESTARICK, - Editor-in-Chief
E. W. JORDAN, - - - Collector and Agent

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price has been reduced to \$1 per year. Remittances, orders for advertising space, or other business communications should be sent to the Editor and Publisher, Honolulu, T. H. Advertising rates made known upon application.

CHURCH CALENDAR.

May 12—Sunday after Ascension. (White.)
“ 19—Whitsunday. (Red.)
“ 20—Whitsun Monday. (Red.)
“ 21—Whitsun Tuesday. (Red.)
“ 26—Trinity Sunday. (White.)
June 2—1st Sunday after Trinity. (Green.)
“ 9—2nd Sunday after Trinity. (Green.)
“ 16—3rd Sunday after Trinity. (Green.)
“ 23—4th Sunday after Trinity. (Green.
White for Eve.)
“ 24—Nativity of St. John Baptist.
(White.)
“ 29—St. Peter. (Red. Green for Eve.)
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THE CONVOCATION.

The Sixteenth Annual Convocation of the Missionary District of Honolulu convened on April 27, 1918. It began with a celebration of the Holy Communion at St. Andrew's Cathedral at 10 a. m., Rev. Leopold Kroll being Celebrant, assisted by Rev. D. D. Wallace and Rev. M. E. Carver.

The Business session opened at 2 o'clock in the Davies Memorial Hall with prayer by the Rev. F. W. Merrill, who in the absence of the Bishop called the Convocation to order. The Rev. Canon William Ault was elected President; Rev. J. Knox Bodel, Secretary, and Mr. William Thompson, Assistant Secretary.

After roll-call the following letter from the Bishop was read:

“To the Clergy and Laity of the Convocation of the Missionary District of Honolulu.

“My dear Brethren:—I deeply regret that I am unable to be with you at this Convocation. Feeling the cares of the work as never before, at the end of last year and the beginning of this, I had

written to friends of many years' standing, the Bishop of California and others for advice.

“Early in the year the Venerable Presiding Bishop, a friend of thirty years, was consulted, as well as the Board of Missions in New York. From all came affectionate and appreciative letters and I was advised to take a long rest.

“I had for some time been making arrangements to this end as far as the Church Institutions are concerned, and having been granted a leave of absence by the Board of Missions, I constituted the Council of Advice the Ecclesiastical Authority, according to the General Canons. Although I had done this twice before during my sixteen years as Bishop, yet some question was raised as to what this included, and as I was in doubt I wrote the Presiding Bishop asking him if he would be good enough to define in general terms what powers were included in the words ‘Ecclesiastical Authority.’ A letter received from Bishop Tuttle informed me that he had written to the President of the Council of Advice, as I requested him to do.

“On arriving in San Francisco I at once placed myself under the care of a physician skilled in nervous disorders, and I have been, at this writing, in a private hospital for some two weeks taking a Rest Cure. I see no one but Bishop Nichols and an old friend among the clergy, the Rev. H. S. Hanson.

“Under the care of my physician and by the blessing of God I hope gradually to recover my full health and strength. Already I have wonderfully improved, although this is the first letter I have been permitted to write with my own hand.

“I bear you all on my heart, and commending you and all the workers to God and the power of His Grace,

“Faithfully and affectionately yours,

“HENRY B. RESTARICK,
“Bishop of Honolulu.”

A committee appointed by the chair drafted the following reply to the Bishop's letter:

“Dear Bishop:—Your letter of April 14th, with its touching message showing your deep and vital interest both in the Convocation now assembled and in the work of the Church in Hawaii, from which you are temporarily absent, has

been read to the Convocation by the Secretary.

“We, the members of the Convocation, desire to assure you that our hearts are deeply moved by your words. We are happy to know that you are improving, and we wish to express our Aloha and hope you will soon be restored to complete health and in due time may be among us again.

“Signed in behalf and at the request of Convocation by Committee:

“J. CHARLES VILLIERS,
JOHN GUILD,
ROBBINS B. ANDERSON.”

The following clergy were granted seats on the floor of the Convocation: Chaplain H. L. Winter of the Diocese of Texas, Rev. Jas. F. Kieb of the Diocese of Fond du Lac, and the Rev. Marcos E. Carver of the Diocese of Los Angeles. Reports then followed from the Treasurer of the Board of Directors; Committee on Finance and Accounting; Secretary of the Board of Missions; Cathedral Chapter; Board of Equalization; Registrar; Committee on Church Pension Fund; Committee on Social and Moral Conditions; Committee on the State of the Church; Educational Committee; Committee on Navy and Army Chaplains; after which the appointment and the election of committees was proceeded with.

Few changes were made, and the personnel of the officers remains the same, with the addition of Mr. Ralph Villiers as Assistant Treasurer to Mr. R. B. McGrew, Treasurer of the Convocation.

The members elected to the Committee on Privilege were Rev. D. D. Wallace, Rev. J. K. Bodel and Mr. Henry Peters; on Unfinished Business, Rev. F. N. Cockcroft, Messrs. Edward Boyd and L. M. Vetlesen.

The Rev. F. N. Cullen introduced a resolution, which was carried, that a committee of four (two clerical and two lay) be elected by this Convocation to be called the War Commission of the Missionary District of Honolulu, whose duty it shall be to secure affiliation with the War Commission of the Church in the United States; to provide, if possible, a chaplain or chaplains or workers for the training camps, posts, etc., of the Territory; and every way within its power to aid in the spiritual and religious welfare of those in the military and naval service of the United States. The

committee was named as follows: The Rev. Canon William Ault, Chaplain H. L. Winter, Mr. James Wakefield, Mr. Alex. Lindsay, Jr.

Chaplain H. L. Winter, First U. S. Infantry, Schofield Barracks, addressed the Convocation on the work of the Army Chaplains, offering the following Resolutions, which were adopted:

"Whereas, The representatives of the leading Christian Churches of America are seeking congregational legislation,

1. That the number of Chaplains in the Army be increased;

2. That the Army Chaplains be placed on the same basis as the Medical Officers as to organization and rank;

3. That the equipment of the Chaplain for his spiritual and welfare work be increased;

"Therefore be it *Resolved*, That we, the Convocation of the Missionary District of Honolulu, approve this legislation and urge that it be passed, to the end that the efficiency of the Chaplains and the effectiveness of their work be made more perfect; and

"*Resolved*, That those who are seeking this legislation have our best wishes and our cooperation in any way that we can render it; and further be it

"*Resolved*, That copies of these Resolutions be sent to the Chairmen of the House and Senate Military Committees and to our Delegate (Kuhio) for their consideration and information."

Later Chaplain Winter offered the following Resolution, which also carried:

"Whereas, The tremendous growth of our Army presents a very important field for the work of the Church; and

"Whereas, There is now no definite organization of the Church Chaplains in the Army, but they are practically free lances;

"*Resolved*, That we, the Convocation of the Missionary District of Honolulu, in session assembled, recommend to the General Convention of the Protestant Episcopal Church that the Church Chaplains in the Army be given a definite organization, making them a definite unit in the organization of the Church, under one Bishop, with representation in the two houses of the General Convention, and with such other powers and privileges as may make their work in the Army a definite element in the policies of our Church; and further be it

"*Resolved*, That this Resolution be sent to the Presiding Bishop for his consideration and action and to the President of the House of Deputies."

On motion of Mr. L. Tenney Peck, the funds of the Parochial Endowment, amounting to \$712, in the hands of the Treasurer of the Board of Directors, are

to be paid over by him to the several parishes and Missions who are beneficiaries, with the request that the amounts be applied, if practicable, to the payment of their respective assessments to the Church Pension Fund.

The Rev. Jas. F. Kieb, being called upon, made a brief address, among other things complimenting the Convocation upon the smoothness and despatch of its business. His remarks were warmly received. A motion carried that the minutes of Convocation should be read before the Council of Advice, and if approved should be printed in the Journal.

The Convocation then adjourned *sine die*.



THE PRESIDENT'S ADDRESS TO CONVOCATION.

Dear Brethren of the Clergy and Laity of the Missionary District of Honolulu:

It is with great hesitation that I address the Convocation this morning. In doing so I would like to have it clearly understood that there is no idea of taking the Bishop's place, but rather in a feeble way keeping up a custom followed by him—a custom which is entirely his, a custom of bringing to your minds certain important facts connected with the Church as well as with the Nation, and it is with this idea of continuing this custom for him while he is away that I venture to address you so that when he returns in God's good time he may carry it on again for himself without a break having been made.

Brethren, it is the first time that the Bishop has been away from us during Convocation. He is away in body, but I am sure that in mind he is with us, that his prayers are being offered for our guidance at this time. It is fitting, therefore, that we should think of him and his work for a few moments. Those of us who were here before he came, remember with sorrow the conditions as they then existed, bickerings and strife on every hand, and while many tears were shed and many hearts were sore when the old regime came to an end, yet we remember the confidence and stability that came with the new. How the difficulties which before had seemed insurmountable melted away, and everyone stood ready for a period of successful work and progress. It came. It came with Bishop Restarick. It is sometimes difficult to remember how very circumscribed our work was here, at this Cathedral for instance. That there was only a part of the present Cathedral. Then there was the old pro-Cathedral which was used as a Sunday School and for meetings. The Priory School, with its

very old buildings, and St. Peter's, which is now being used by the Japanese. That was all. A disreputable-looking lodging-house close up to the walls of this Cathedral—no Alice Mackintosh Memorial Tower; no Parish House with its grounds; no St. Andrew's Priory buildings as we now see them; no Iolani School as we now have it; no St. Peter's Church building as it is today, one of the finest in these Islands; no Trinity Mission with its Church and School; no Emma Square property and no Cluett House; no St. Elizabeth's with its valuable work among Chinese and Koreans; no St. Mary's Mission working among so many races; no St. Mark's, Kapahulu, and no Epiphany, Kaimuki.

It is difficult to remember that all these were not here, but they were not. They came through the efforts and the thought and guidance and the prayers of Bishop Restarick. They all speak of the broad vision, of the wonderful power of inspiring confidence which he had, for he inspired it not only in our own people, but in the people of other Churches. They gave him money as they gave him assistance in other ways, and the giving was not one-sided, but he helped them, for I have been informed that he did a great deal in bringing about the reorganization of many Missionary institutions in these Islands.

How tremendously enthusiastic he was for missions. When he came he found congregations that had never given to missions outside of themselves and had contributed very little to their own support. This condition he quickly changed, and soon they were not only helping themselves more, but also assisting others. He has continuously kept this idea before us so that the growth of Missionary enterprise has been remarkable. If there are any who would care to go further into this side of his work I would recommend them to read the article in the Spirit of Missions for this month, entitled "The Meeting of East and West." I commend him to your prayers that his recovery may be speedy and complete.

Before passing on to the mention of some of the many and serious problems which confront us at this time it is well, and it was always the Bishop's custom, to call to memory some of the leaders of the Church who have gone to rest since the last Convocation.

On May 2nd, 1917, the Rt. Rev. William David Walker, D. D., Third Bishop of the Diocese of Western New York, passed on to the Great Beyond at the age of 78 years.

On July 9th, 1917, the Rt. Rev. James H. Van Buren, first Missionary Bishop of Porto Rico, died at the age of 67.

Among the priests we have to record

the death of the Rev. Canon William Edward Potwine, who died very suddenly at Santa Rosa, in the Diocese of Sacramento, California, on August 29th, 1917, at the age of 61 years. Canon Potwine was for nearly 12 years a missionary in this district, laboring so successfully at St. Elizabeth's, Palama. He it was who built up that Mission. During his stay he baptized 144 Chinese and 132 Koreans, and was greatly respected and beloved by both races as well as by all who knew him. I freely confess that he was one of the finest Christian gentlemen that I have been privileged to know. May these, with all the others we cannot mention, rest in peace and may light eternal shine upon them.

Let us pray.

During the past year many clergy have passed to their rest. Besides these very many have been accepted for war work. Of these we are extremely proud and hope that God will bless and protect them in their effort. The shortage of clergy was great before the war, but now it is even greater. The home parishes do not suffer so very much, but it is the Mission Field where the shortage is felt. It is a serious problem and one that needs the brightest minds in the Church to solve. I have often wondered why there are no seminaries in the United States for the special training of men for the Mission Field. This has worked well in other countries, and I am sure would be equally successful here in America.

There ought to be a large number of young men in this great country of ours who, after the war is ended, will be willing to make Missions their life work. Let us pray daily for this. The difficulty brought about by the scarcity of men is ours—we have an insufficient number of clergy, with not very good prospects of getting more for some time. The time is coming, and possibly is very close at hand, when the consecrated laymen will be called upon to do a great deal more for the Church than they do even at the present time.

One of the most notable achievements of the Church during the past year was the raising of the splendid sum of \$7,500,000 for the Pension Fund; it was a

magnificent effort. This District pledged \$1000, and practically all has been raised. It would be a good thing to have this entirely off our hands. We have seen this year a little of the results of the workings of this fund. Two of our clergy have received assistance; in one instance at least it came as a great blessing. Many have thought that the assessment of 7½% is too large, but I doubt very much whether it is. It is a fact that the men who have charge of the workings of this fund are among the most careful and most experienced in this line of business in the United States.

The new canons on business methods which were passed at the last General Convention are of the greatest importance. In some respects we shall not be affected by these as much as are others, for some of the methods recommended have been used here for years—e. g., we have always had the financial accounts of the different treasurers audited by a competent auditor. While this year we have had some difficulty in making up reports, yet these have been chiefly in regard to the length of time covered by the reports, and which will be eliminated next year.

The War Commission under the guidance of Bishop Lawrence is proving a great success. Already the sum of \$600,000 has been raised with which to equip the chaplains who go with the troops to the front. This is a splendid work and will be the means of bringing about an untold amount of good. The men who are being sent as chaplains are well chosen, active and very competent, and the money given to them for their work will be money well spent.

This rather introduces the subject which is nearest the hearts of us all—the War. It is now more than a year since this country entered the conflict. Our men are on the battle line, and, judging from the meager reports that are allowed to come through, are proving themselves real men—men of courage and resourcefulness, men with a firm purpose and with the determination and ability to carry out that purpose; but, above all, men with purity of intention. May God's blessing rest upon the head

of every one of them! May I be pardoned for taking the words of the great Scott and using them in a different way?

"Breathes there a man with soul so dead
Who never for those men hath said

A prayer for God's blessing on their
head?"

Pray for them, pray every day for them, pray every minute of the day for them; or, in St. Paul's words, pray without ceasing. As you go to your office, as you do your work, as you partake of your food, just one thought for the boys over there, and that thought rising up to God. Pray for those noble sons who are going through very hell that we may remain here in these sunny islands in peace; that our mothers and sisters and wives may dwell in safety and in purity; that they may remain forever on the pedestal on which Christian civilization has placed them; that our children may live in happiness and grow in strength and health to perfect manhood and womanhood; that the propagation of our race, the race that stands for liberty and freedom and justice, may be safe with them. Pray for those men, for our very existence is at stake and depends entirely on them.

And yet even now through the black clouds of war can we not see a silver lining? True, it is nothing in comparison to the glorious light that shall break forth after this carnage is over, but still a silver lining. Was there ever such a time of self-sacrifice? Was there ever such a time when so many men gave their time to their country without one thought of recompense? Was there ever such a time when our women did the same? Go into any city, town or hamlet and you will find the same thing—Red Cross units besides other war organizations, with the women busy as bees, never faltering, never wavering, going on and on. The result must be something very wonderful.

And then as to finances. How wonderful! How splendid has been the Nation's call for funds! The first, the second, and now the third Liberty Loan going beyond all imagining; and the best part of it is we are ready to do more—nay, we are anxious to do more if it

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were necessary. But all this is for the present—but what about the future? Those men who went away apparently care-free; in what state of mind will they return? They will be men who will have been through the Valley of the Shadow. They went away looking at life as a great and happy thing; they will come back with a more serious aspect. They will have looked every day on the deep mysteries of life and death. They will have thought of God and religion very differently than ever before. Their ideas of God and religion will have developed tremendously, and how will they find us who have stayed at home?

May I be allowed to sound this note of warning? The war will have changed them, and when they come back, should they find that the war has only helped us to make money and food go further, and that we are no nearer to God than when they went, their disappointment will be tragic.

And what about the Church itself? If I were not firmly convinced that Christ meant just what He said when He promised to be with His Church even unto the end of the world, I should be very much afraid. But with Christ! With Christ's indwelling presence I know that she will fulfil her mission. There may be revolutionary changes within her gates, but that she will carry out the will of Christ there can be no doubt.

Another great accomplishment that the war is bringing about is the enlightenment that is coming so rapidly with regard to the nations towards each other—the mutual understanding, the losing of that mistrust of each other. God grant that this may come in its fullness. We see it on every hand. In the reception of our troops in France and in Britain. We see it in the wonderful reception of the Archbishop of York wherever he has gone. It has been marvelous and must be very gratifying to him and to the Church he so ably represents.

And now we come to home affairs. Statistics will prove very disappointing this year, chiefly on account of the absence of Lenten confirmations and offerings. The work has gone on well in most places, while in others there has

been room for improvement. God grant that His Blessing will continue to rest upon the work here, for although in comparison with large dioceses it is small, yet it is of vast importance. One Church has been built during the year—St. Mary's, Moiliili. Another, Epiphany, has been consecrated. The Mission House at Paauilo has been completed. The work at Kona is apparently in very satisfactory condition. I do not ever remember the Bishop being more enthusiastic than he was when he returned from his last visit. The work at the Epiphany is being well cared for, as far as possible under the circumstances, by a conscientious layman and Church Committee. We have lost one priest during the year, the Rev. Frank B. Eteson, who, I believe, is now a chaplain of the British Army. One deacon has been ordained to the Priesthood, the Rev. John Pahk, who is doing such good work among the Koreans at St. Elizabeth's and in other places on this island.

A memorial window has been placed in this Cathedral in memory of that faithful worker and consecrated Churchwoman, Mrs. Caroline Clark, and also two flags in memory of that enthusiastic and devout Churchman, Dr. W. L. Moore.

Money for the complete payment of the Cathedral organ is on hand if it has not already been paid.

The work of the schools was never better. Trinity has been built up splendidly. The teachers deserve a great deal of credit, especially as the equipment is practically nil. It would be a great boon if they had a building of their own, with some semblance of equipment with which to do their work. There are between 70 and 80 scholars, and the work is difficult with this number of boys crowded into small and badly-lighted rooms.

The Priory School is about to start upon a new epoch in its history. The Bishop has for some time been trying to get Sisters to take charge. He has at last succeeded, and September will see the school under the supervision of the Sisters of the Transfiguration, whose Mother House is at Glendale, Ohio. This will be a splendid thing for the school,

for although the teaching staff of the Priory has been good and the care of the girls has been excellent, yet everyone is glad to see the school revert to its original plan with Sisters in charge. We trust that their life here in the Islands may be a happy one.

An Endowment Fund has been started, of which some \$20,000 has been raised.

Iolani, I think I may say with perfect sincerity, has never had such a successful year from an academic standpoint or in point of numbers, but it is in a bad state as far as finances go. Owing to the Bishop's illness and also on account of the war he has been unable to get the money which it needed. It is badly in need of funds and, indeed, it must have funds, and that very soon. Iolani is in a position to do and is doing a magnificent work. There are wonderful possibilities of making it a great power for good extending far beyond our own community, and I would bespeak your assistance and prayers.

Cluett House has been put into the hands of an able Board of Managers who are intensely interested in the home. The house has been renovated at a great deal of expense and is in good condition and doing excellent work.

May God bless us and guide us in carrying on the work of His Church in these islands of the sea, and may He teach us to place our entire trust in Him.



TREASURER'S REPORT.

In accordance with the recommendations made by the General Convention in 1916, the Constitution and Canons of the Missionary District of Honolulu were changed at the last Convocation so that in future the fiscal year of the Church will be the calendar year, and in order to put this new arrangement into effect, the accounts for presentation at this Convocation cover only the period of eight months from May 1, 1917, to December 31, 1917. In future the calendar year will be adopted for all Church accounts.

In view of the recommendation of the last General Convention already referred to, I think it is only right to state

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here that the Protestant Episcopal Church in Hawaii has been incorporated for a great number of years and, as a corporation, holds title to all Church property and also holds all trust funds belonging to the Church.

CHURCH PROPERTY.

Practically no additions have been made during the year to property owned by the Church in Hawaii.

ENDOWMENTS.

The regular endowments of the Church and its various institutions remain exactly the same as in my last report, and are shown in detail on the accompanying statements.

ST. ANDREW'S PRIORY.

In my last report reference was made to an effort then being made to raise an additional endowment for St. Andrew's Priory, and this effort brought forth gifts amounting to \$19,811.19, which amount still remains in the hands of the Guardian Trust Company, Ltd., this company having acted as treasurer for this Fund, which is still open. It is not expected, however, that much in the way of further donations will be added so long as the war lasts. The Guardian Trust Company is paying the interest on this endowment at the rate of $4\frac{1}{2}\%$ net per annum, but the Board of Directors have now under consideration the question of investing this fund permanently in Liberty Bonds.

It is only right to say that this appeal for a further endowment for the Priory, long contemplated by the Bishop, was started before our country entered the war, and the increased income will mean much to the future of this Church School that for over fifty years has been so closely identified with the history of Hawaii.

CLUETT HOUSE FOR GIRLS

During the year certain ladies connected with the Church interested themselves in the improvement of Cluett House, which is now splendidly equipped and provides a home for working girls in Honolulu that is greatly appreciated.

While this report contains less of interest than usual, it is well that the members of the Convocation and the people of the Church throughout the Islands should appreciate the fact that on account of the war and the sacrifices that everyone is gladly making to help their country, the Bishop and the Board of Directors have discouraged the making of improvements that could be done without, or the asking for funds, except for the carrying on of the regular work of the Church.

I cannot close this report without expressing deep regret that our Bishop, for the first time since he came to us, is not

able to be present at this Convocation, being absent on the mainland for a much-needed long rest. At this time I miss greatly the help he was always so ready to give in connection with the accounts and reports for the Convocation. We all hope, however, that he may soon be restored to good health and come back completely rested and able to carry on the work he loves so well.

Respectfully submitted,
JOHN GUILD,
Treasurer.

The following is a statement of all loans still due on Church property, taken from the Treasurer's Report:

	May 1, '17	Jan. 1, '18
St. Elizabeth's property..	\$ 5,300.00	\$ 4,925.00
Epiphany Mission	2,418.45	1,500.00
Bishop's House	4,500.00	4,500.00
Emma Square property..	3,500.00	3,500.00
Korean Mission property .....	.....	2,000.00
	\$15,718.45	\$16,425.00

NOTE:—It will be noted that the debt on Epiphany Mission Chapel was cleared off last year, leaving \$1500 debt still on the parsonage. This reduced our total indebtedness by \$1293.45, but in October last the purchase of a cottage at Palama for Korean work, costing \$2000, brought the total indebtedness up to \$706.55 more than we owed the previous year. This property, being no longer necessary to the use of the Mission, is on the market at the recommendation of the Bishop. The Woman's Auxiliary guarantees the interest of this \$2000.

REPORT OF R. B. M'GREW, TREASURER OF THE BOARD OF MISSIONS.

Trial Balance Dec. 31, 1917.

Convocation Expenses	\$ 142.24
Diocesan Missions	386.07
Diocesan Missions (special a/c)	125.00
Hawaiian Pastorate Fund.....	99.50
Bishop's Throne Fund.....	2.00
Clerical Delegates' Fund.....	7.50
General Missions	506.10

Cash on Hand Dec.
31, 1917\$1,268.41 \$1,268.41

"It is most important that there should be a Church paper in every family to which the Church ministers. * * *"—Bishop Johnson.

To the Readers of the *Hawaiian Church Chronicle*:

This paper is not published with the idea of making money, but for the purpose of putting those interested in the Church in the Islands in touch with the Bishop and with the whole work. Of course, it could not be published at all if it were not for the advertisements, but with this, even, there is a large deficit unless those who read it contribute towards its support. The Bishop considers the paper of such use that he does not wish anyone to ask that the paper be stopped because he does not wish to contribute to its support. But those who do wish to contribute we ask to do so, and subscriptions or gifts may be sent to the Bishop or to Mr. E. W. Jordan, 203 McCandless building, Honolulu, who is the authorized financial agent.



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REPORT OF THE COMMITTEE ON SOCIAL AND MORAL CONDITIONS.

Your Committee finds that from a Moral and Social standpoint the conditions on these Islands have certainly taken a long step forward.

The order of the President that the sale of intoxicants shall be prohibited on this Island is one of the best things that could have come to us, especially as the islands of Kauai and Maui are doing likewise. And we sincerely hope that the Island of Hawaii will shortly do the same.

It is hard to imagine anything that is calculated to bring about more good than the inability to procure liquor, for it is well known that it has been the cause of more sin and suffering than probably any other thing.

Then the crusade against prostitution has accomplished a great deal. With the closing of Iwilei and the evident desire of those in authority to arrest those who still try to continue this shameful trade, it is hoped that eventually it will be stamped out of these fair Islands.

The tenement evil is still with us, but even here things are on the mend. The arrest of the proprietor of one of these places, only the other day, will go a long way towards bringing about a better condition.

PHILIP T. FUKAO,
W. AULT,
YAP SEE YOUNG.



THE SOCIAL SIDE OF CONVOCAATION.

Perhaps at no previous time have the laity entered into the Spirit of the Convocation so thoroughly, endeavoring to make it pleasant for the visiting clergy and their wives and other workers in all sorts of ways.

A luncheon for the clergy at the Country Club followed the "Quiet Hour" conducted by the Rev. Jas. F. Kieb on the morning of Monday, April 29, at the Cathedral. In the afternoon Mrs. von Holt entertained all the Auxiliary officers, delegates and workers at her home on Judd Street. On Tuesday over 100 partook of a bountiful Basket Luncheon at the Cluett House. On Wednesday at Mr. and Mrs. John Guild's beautiful beach home the Men's Club entertained on the lawn with a Chowder Supper, War Films and War Songs. A very large number was in attendance, and a happy evening was passed.

On Thursday afternoon the Annual

Reception was held in the Priory Grounds, the Book of Ruth being charmingly presented in reading, tableaux and songs, Mrs. Isaac Cox, Mrs. Harrison and Mrs. von Holt, with their assistants, receiving the grateful thanks of a delighted company of spectators for making such a beautiful entertainment possible.

Ruth was impersonated by Miss Helen Wilder; Orpah, Miss Mabel Schaeffer; Naomi, Mrs. Robbins B. Anderson; Boaz, Mr. Arthur G. Smith; near kinsman of Boaz, Mr. Kendall; Reader, Canon Ault. The costumes, gorgeous in coloring, carried out the Oriental ideas remarkably well, and the rear verandas of the Priory provided an ideal background for the Biblical scenes enacted. Ruth gathering the wheat with the maidens in the field was a pretty sight.

But the most affecting scene of the parting of Naomi from her daughters-in-law, Ruth clinging to her mother-in-law, was realistic enough to bring tears to more than one pair of eyes.

Mr. Bodé had a trained chorus of boys and girls from the two Church schools, who sang a chant most effectively. Mr. Bodé had also set to music the words of Wordsworth's "Reaper Maiden," which was beautifully sung by Miss Mabel Schaeffer.

If such plans for entertainment are followed each year there will be no comments on Receptions being dry, formal affairs, and wives will not have to drag their husbands there, as they are ordinarily said to do.

On Thursday evening the Convocation was invited to the Soldiers' Party given by St. Andrew's Guild; Mrs. W. L. Emory, hostess. Those who came passed a most enjoyable evening, 106 soldiers being present.

REPORT OF THE COMMITTEE ON EDUCATION.

From reports submitted the following has been compiled:

Number of schools, 15; teachers, 59; boarders, 123; day pupils, 378; boys, 646; girls, 421; total number of pupils, 1072.

Number of Sunday Schools, 23; teachers, 100; pupils, 1398; Bible classes, 10; Bible Class pupils, 90.

All the day and boarding schools report that instruction is given in the Bible and Catechism. Some add memorizing scripture texts, hymns, prayers and psalms.

The day pupils of the Priory, Iolani and Trinity Mission are encouraged to attend the morning services at the Cathedral. The attendance has been better this year than ever before. About 450 boys and girls are usually present.

In the other schools where the children are not taken into the Church, daily religious exercises are conducted.

All this shows that the schools are educating the children along Church lines and familiarizing them with the prayer book services.

The reports show that the percentage of baptisms during the year is low in the schools where Orientals, especially

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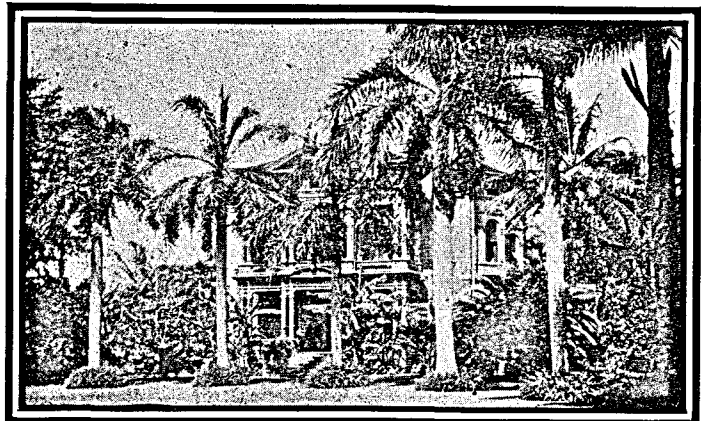
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Chinese, predominate. This is due to the fact that parental prejudice, which is very strong, prevents many young people from attending Sunday School and receiving baptism. The question naturally arises, "Does it pay to put so much time and money into day schools where so few are brought into the Church?" There is no doubt but that all of our schools are exercising a strong religious influence on the pupils—all of the reports show this—and we are sure that in the years to come the present labors will bear fruit abundantly.

In Church Institutional Work a great danger lies in the hastening to present candidates on the mere say that they desire to become Christians without their fully appreciating the step to be taken. Experience has shown those who have worked many years in the Islands, that great harm has been done by rushing Orientals and making them Christians. To many of them the Christian religion is a form of socialism or a code of ethics. The policy of the early Church is one which is well for us to follow. Real Church work is never told in statistics, and a great deal of our best work will take years before it will become evident in the form of numbers.

The reports also show that the Sunday School is considered by all the workers as most important. It is being used as a means towards bringing adults and children into a fuller knowledge of the Church. In many of the missions all the Sunday School pupils attend the Sunday morning service.

The following are the needs reported:

Iolani needs a new school building and equipment. St. Mary's would like to have a flag and pole. Trinity, a new building or a larger building. All the classrooms are overcrowded.

St. Mark's desires books for children averaging twelve years of age, files of St. Nicholas and the American Boy, and phonograph records. The hope is expressed that funds might be obtained this year to complete the interior of the schoolhouse.

Your Committee on Education feels assured that the schools are doing a far-reaching work in the laying of a Christian foundation for the coming generation of American citizens, and that the Church in the Islands should use every effort towards building up and strengthening all of our institutions of learning.

Respectfully submitted,

F. W. MERRILL,
LEOPOLD KROLL,
T. R. HINCKLEY,
G. H. BUTTOLPH.

REPORT OF THE COMMITTEE ON CHURCH PENSION FUND.

The Committee pledged itself a year ago to raise \$1000 by the end of February, 1918, but the time was extended. The unsettled conditions due to the war have made the work of collecting this sum more difficult than in normal times, but the amount now stands at \$956.05 in spite of the fact that many persons who will undoubtedly desire to assist in this work have not yet been reached. The fulfillment of the pledge is therefore assured.

R. R. RAYMOND,
Lieut. Col. Corps of Engineers,
Chairman.



REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

Your Committee calls attention to the fact that this report is as of December 31, 1917, and only includes eight months of the Church year. We wish also to call the attention of Convocation to the fact that the new Parochial year reports adopted by the last General Convention of the Church do not call for the number of Confirmed persons. In our opinion this is important, and we call it to the attention of this Convocation.

The reports of Baptisms and Confirmations do not show the natural increase that they would if the year were one of twelve months instead of eight months.

A comparison of this year's reports with those of last year shows a temporary loss in Baptized persons and Communicants. This condition is accounted for partly by the War.

The Church in the United States is losing in numbers as a result of its members answering the call to arms.

We feel that this Convocation should call upon the members of the Church for deeper spiritual life, for more devotion to the Church, for willing and ready response to the demands on our time, money and labor, for greater sacrifices, and for fervent consecration to the cause of Liberty and Righteousness to which we as a Church and Nation are pledged. Our country calls, our men are giving their lives. God give us who cannot fight, grace to do our share.

We, as members of this Church, have been forcibly reminded of our duty by the recent letter issued by Bishop Lawrence of Massachusetts, as President of the Church War Commission, in which he states that \$600,000 have been raised for the service of this Commission, which service is the efficient equipment of all Army and Navy chaplains for the

work they are called upon to do and to provide voluntary chaplains in all the larger training camps at least and for the men at the Front.

We wish also to draw attention to the crying need for Catechists to enable the priests in the different missions throughout the Islands to carry on the work of the Church amongst Orientals and others.

In the report of the Committee on the State of the Church for 1915 it was said: "We are satisfied that if the Church is to grow in the various missions the priests in charge must seek opportunity to reach people other than English speaking through Day and Night schools and the Boy Scouts or similar movements. Catechists should be obtained to work with the priests when possible and to labor among different nationalities. Special efforts should be made to reach the children who through public and private schools are becoming English speaking." And it remains equally an unfulfilled truth today.

Amongst important material improvements your committee has pleasure in reporting the raising of the debt and the Consecration of the Church of the Epiphany at Kaimuki; the dedication of a Japanese Mission House at Paauilo and the improvements and additions made to the Cluett House.

We wish to draw the attention of the Clergy and vestries to Section 4, Canon 13, of the Constitution which requires that parochial reports must be in the hands of the Ecclesiastical Authority at least ten days before the date fixed for the annual Convocation and to point out that these reports could now be sent in without inconvenience by February first, thus giving the Committee on the State of the Church sufficient time to draw up a comprehensive report which it is impossible to do, when, as in several cases this year, the reports have only recently been received.

Respectfully submitted.

J. KNOX BODEL,
D. DOUGLAS WALLACE,
WILLIAM THOMPSON,
HENRY PETERS.

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SIXTEENTH ANNUAL MEETING OF THE HONOLULU BRANCH OF THE WOMAN'S AUXILIARY.

The Sixteenth Annual Meeting of the Honolulu Branch of the Woman's Auxiliary began on Tuesday, April 30, 1918, with a Corporate Communion at St. Andrew's Cathedral at 9:30 a. m., the Celebrant being the Rev. L. H. Tracy; Epistoler, the Rev. Paul Tajima; Gospeler, the Rev. Canon Kong. A profoundly spiritual sermon on "Motherhood and Woman's Work for Missions" was preached by the Rev. Jas. F. Kieb, the text being, "And Mary said, 'Behold the handmaid of the Lord; be it unto me according to Thy word.'" The service was of a Missionary character throughout, the hearty congregational singing of

the grand old missionary hymns helping to arouse a spirit of enthusiasm which manifested itself in all that was said or done during the rest of the day.

At 11:20 at Davies Memorial Hall, with the President, Mrs. H. M. von Holt, in the chair, organization for business was effected. Seventy-six delegates from 19 branches responded to roll call in the morning, the afternoon attendance being swelled by the Juniors to over 100, many visitors also being present.

The President's stirring address was marked by a fervent spirit of consecration to the cause of Missions and was listened to with affectionate interest and appreciation. It could not fail to leave a deep spiritual impression, giving the keynote to all that followed. She emphasized the object and aim of the Woman's Auxiliary, which was the interpreting of Christ to the peoples who do not know Him, pointing out that one of our largest fields may yet be in war-torn Europe.

After the minutes of the last Annual Meeting, the Secretary, Mrs. B. P. Steven, read a message from the Bishop, he being absent for the first time at an annual meeting since organizing the Woman's Auxiliary sixteen years ago. A committee was appointed to draft a suitable reply. Then followed the reading of reports, which will be printed in full elsewhere in this issue.

The most notable achievements of the past year were the completion of St. Mary's Chapel and extensive improvements to the Cluett House for Girls.

The Corresponding Secretary said that it gave her great pleasure to announce a considerable gain in totals, in spite of the short year, over the previous full year of twelve months; that

there was no falling behind in pledges; that the foreign field had not been forgotten, St. Agnes School, Tokyo, having received \$91; Wuchang Hospital, \$53; Bishop Kinsolving of Brazil, \$25; and the Hooker School in Mexico, \$5; but she urged greater attention to the Domestic Field, making an urgent appeal for St. Agnes Hospital and St. Augustine's School, Raleigh, N. C., the latter in response to an appeal for an endowment of \$100,000 on this its fiftieth anniversary.

The announcement that again this year the Cathedral Hawaiian Juniors were the banner branch called forth hearty applause.

At the noonday hour the assembly joined in the noontide prayers for Missions, after which all were invited to a Basket Luncheon at the Cluett House, which was thoroughly enjoyed.

The afternoon session began at 2 o'clock. Mrs. Marx made a report of the Cluett House improvements, asking for \$1000 more for a new roof and laundry.

Speakers were then introduced to present the special Diocesan needs, already enumerated in large type on the blackboard, which were:

St. Cross School, Lahaina, \$30 for school supplies; St. Mary's upkeep, \$120; help towards rent for the Japanese Home for Boys, \$120; and an organ for the Japanese Mission, Paauilo.

Some received in pledges much more than the sums asked for.

Mr. T. R. Hinckley spoke on "The Great Possibilities of Iolani School"; Miss Underhill on "Japan and a Visit to Bishop Brent's House in the Philippine Islands," both of which we hope to publish later.

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Mrs. Theodore Richards, President of the Woman's Board, being discovered on the floor of the house, was invited to the platform by the President and asked to say a few words. She replied she wished she could come in an invisible form sometimes, so that she might just listen. Mrs. Richards said in part: "I want to bring the greetings of our Board of Missions, and also to bring as a thought what the Lord said unto Moses, 'Speak unto the children of Israel that they go forward.' This is a time when we have, if ever, an excuse for just standing still, because so much outside of the Church missionary work is to be done; but if ever there was a time when the Church in all its various branches should go forward, it is now." The demands, no matter how heavy they are, upon us for work in Europe, in America, in England, in Australia and Canada, nevertheless the work in the Mission fields of today is more urgent than ever, for more than ever the Missionary fields need to be the strongholds of the Church. It is to Japan and China and Korea and India and Africa that we are to look for the spread of the Gospel of Jesus Christ in its purity and power, and unless we do our duty in sending them this message of good will and peace on earth, are we ever to find peace on earth in our own homes? So let us take that thought this year, 'Speak unto the children of Israel that they go forward.' And right opposite to that, 'Fear not, for I am thy God. I will help thee, I will strengthen thee, I will uphold thee with the right hand of my righteousness.'"

Mrs. Richards' message was warmly applauded, the President voicing the thanks and appreciation of all present and adding that such interchange of thought promoted the unity that should exist between all Christian people and for which all should be striving and praying.

"What the Church Is Doing at the Front" was ably handled by the Rev. F. N. Cullen, after which Mrs. Restarick asked, "What is the Church doing for the soldiers in the immediate vicinity of Honolulu?" After showing the need of Church Chaplains to minister to the needs of our own Church boys in camps, she introduced a resolution, which was carried, as follows:

"That a committee be appointed from the Woman's Auxiliary to confer with the Diocesan War Commission in regard to the support of one or more Chaplains for the army posts in the vicinity of Honolulu."

The committee named were Mrs. H. B. Restarick, Mrs. W. L. Emory, Mrs. Arthur G. Smith and Mrs. F. B. Smith. The Diocesan War Commission appoint-

ed at Convocation being Rev. Canon Wm. Ault, Chaplain H. L. Winter, Mr. James Wakefield, Hon. Alexander Lindsay, Jr.

The Rev. D. D. Wallace made an appeal for a chapel for the Koreans at Kona, where he has an earnest congregation to whom he has ministered under difficulties for eighteen months. Mr. Wallace pointed out that this colony of Korean coffee growers had 25-year leases on their land, therefore he felt justified in appealing for a work that promised permanence. He paid a tribute to Iolani School, relating how the work was started by a Korean Iolani boy who came there to do contract work. A number of pledges were made in response to this appeal.

The Rev. Mr. Villiers paid a fine tribute to Mr. Hinckley, the principal of Iolani School, speaking from personal knowledge of his consecration to high ideals and the good fortune of the Church in securing his services. He also spoke for other teachers in our Mission Schools who could command large salaries in the public schools but had offered themselves because they felt they could better serve Christ and the community in this way. This well-deserved praise was enthusiastically received.

The Rev. Mr. Carver told in a happy way of his first year as a General Missionary on Kauai, his trials, difficulties and successes, in ministering to a people scattered over so large an area, his lack of equipment and the need of a portable organ. The sum for this was partly pledged immediately, \$25 being still needed.

Miss Fyock, working among Japanese women and girls at Hilo, spoke briefly to thank the Auxiliary for their assistance last year and asked that her work be remembered in their prayers.

Chaplain Winter also expressed his appreciation of the help given him last year, stating that he still had a balance on hand which he would continue to use for writing materials and magazines for sick men in the hospitals. He thanked the women for making him feel that the

Church was behind the Chaplain's work on Oahu.

The morning offering was for Japanese work among women and girls; that of the afternoon was voted to the District Expense Fund.

The amounts pledged for specials were announced, which totaled \$620, after which Canon Ault closed the meeting with prayer.



PRESIDENT'S ADDRESS.

Our first thought today must be for our Bishop, who for all these sixteen years has been the moving factor in our annual meetings. Most of us know and see the evidences of his energy and his never-ceasing enthusiasm and planning, but it was well that the splendid address by Canon Ault on Convocation Sunday should remind us again. Let us not cease in our prayers for his recovery; let us assure him that we are putting our shoulders to the wheel. I am sure we all feel the urge to do this, as is proved by the numbers of delegates and interested visitors to-day.

The past year has been a full and busy one, as you will gather from the reports which are to be read this morning. Of course, allowance must be made for the short year from May 1, 1917, to January 1, 1918. The work has gone on well, notwithstanding the constant and great demands made on us. Let us keep steadily before us the real aim and object of the Auxiliary, the interpreting of the Christ to the people who do not know Him. One of our biggest fields may yet be in war-torn Europe. It seems significant to me that the frontispiece of one of our popular magazines is entitled "An American Missionary." It shows how absolutely the world has turned from the old dislike of the word missionary, and is realizing, perhaps unconsciously, that we must all, each and every one of us, take up the work and by thought, word and deed show forth spiritually and practically the meaning of Christ daily, and realize it is "by our fruits" we are known. That most inspiring of men

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Bishop Brent, when he spoke to us three years ago, made a profound impression on me by his telling words on this very thought. He made it very clear that *any* success, but especially a Mission's spiritual success, lay in the *atmosphere* of the workers. I would like to make a plea here for the serious consideration by our clergy of what is called the new junior plan, viz: consolidating the work of the Junior Auxiliaries and the Sunday School. It seems to me an admirable idea, and when carried out will train a child from the very first to realize as a matter of course that as a Christian, and member of the Church, there is a natural obligation to help in the work of its extension. At present we all know many feel it is quite optional and a matter of personal choice as to whether or not they shall be "interested in Missions." I have exchanged several letters with our General Secretary, Miss Lindley, on this subject, also on that of the National Committee which was appointed at the last General Convention to confer with a committee from the Board of Missions in regard to the workers under the United Offering and the relation of the Woman's Auxiliary to the Board. I wrote Miss Delafield, Chairman of the National Committee, that we should probably agree on any decision made by those branches nearer Headquarters, as being so far away, we could not voice much of an opinion.

The National Committee has recommended to the Board of Missions that it admit women to its membership, and I agree with Miss Delafield that "it seems fair that the people who do a large share of the work, and raise a good deal of the money, should have some voice in the policy and direction of the enterprise which they love and to which they have pledged themselves."

When we come to the great cataclysm which is every moment touching our lives more and more, even here, so far removed, let me say that I wish all present could have heard the words of the Rev. Mr. Kieb on the Sunday after Easter about the wonderful results coming in the future, which will develop out of the present sacrifice of all that we hold dear. It made us understand absolutely, that no personal feeling counted, but that the whole world was making a tremendous stride upwards by the very outpouring of the life of our men at the front: Let us keep that "wall of love" which was quoted in our daily paper of last week, so strongly *alive* that our boys may feel its help and power, and being refreshed may not have made their sacrifice in vain. And may we not look forward to the time when we shall raise ourselves by that love, which takes on a

divine quality, and so raise up those who despitefully use us. Shall not *our* Nation be the one to bring that "deluded race which the world cannot endure, and yet which the world cannot spare," into a realization of the truth and the meaning of the Brotherhood of Man.

IDA M. VON HOLT.



REPORT OF THE CORRESPONDING SECRETARY.

From May 1, 1917, to January 1, 1918.

When it was realized in May last that our fiscal year of eight months ending January 1, 1918, would represent but about five months of actual work, three months covering a period of inactivity—the summer vacation—I am sure none of us expected our totals to be more than half of the previous year.

That such was not the case you will see by consulting the advance sheets of our Annual Report, just distributed. You will be amazed at the grand total of \$9141.81, which needs to be explained. You will see Mrs. Marx began the new year with a balance of \$3653.87, much of which was for the Japanese Girls' Home, Honolulu; then for St. Mary's Chapel receipts were \$1729.50, and the Cluett House improvements \$1380. Deducting these from the grand total leaves \$2378.44, which gives our actual receipts raised for all other purposes. Comparing this with the previous year of twelve months, and leaving out these same objects, the receipts were \$2200.74, or a gain this year of \$177.70.

Besides the balance for the Japanese Girls' Home of \$3198.66, Mrs. Marx received through the Board of Missions in New York \$508.65. This is part of the \$800 in pledges that Mrs. Folsom secured at the St. Louis Convention, and brings the total for the Japanese Girls' Home to \$3707.31—a goodly sum, but not sufficient to build much of a house in these days of high cost of building, even if we could secure land on which to build, which we have not found as yet.

Leaving out the two largest items from the Treasurer's Report, the Japanese Girls' Home and the Cluett House, I think I have made an interesting discovery, namely, the Auxiliary has given to *Diocesan* Missions 75% and to all other objects outside of our Diocese, 25%. Now, 25% is much better than 10%, but can we not raise it next year? It is but natural to follow the injunction to begin our charities at home, but it gives us something to think about to know that we spend more than three times as much upon ourselves as upon Missions outside. Nor does this include

our box work—all 25 boxes being for our own Island Missions. This you will remember we decided upon last year owing to difficulties in shipping conditions. Our box work was larger the previous year, but we did not have the season of Lent in which to prepare it.

I would point out that the *Domestic Field* is where we have given almost no assistance. To the people in the States, Hawaii is a part of the *Domestic Field* into which they have poured *annually* the past sixteen years thousands of dollars to keep this Missionary District going. They pay the salaries of the Bishop and many clergy, besides forty workers. Ought we not, then, to do more next year for the Domestic Field? The one and only gift was from the Cathedral Juniors, who have for many years given \$5 annually to St. Agnes Hospital for colored people at Raleigh, N. C. It is a notable year for them—the fiftieth anniversary of the founding of St. Augustine's School for colored children in the same city. This school has gone

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through a tremendous struggle for its very existence and it is trying to secure \$100,000 for its Anniversary Fund. For both of these institutions they are making wide appeals, with the statement in February that for the first time in months the funds were so low that neither institution would be able to meet its monthly bills.

To some of us the name of Dr. Mary Glenton is familiar; she did a noble work at the Elizabeth Bunn Memorial Hospital for women and girls in Wuchang. She is one of God's heroines, having suffered the loss of a leg by amputation, caused by an infection from a patient in Wuchang Hospital. After years of suffering she is now connected with St. Agnes Hospital, Raleigh, and is the life of her associates and an inspiration to the workers at this time of discouragement, when funds are low and there is a deficit. In order to reduce the drug bills she is compounding many of the medicines and ointments herself. All sorts of hospital supplies are asked for, and I, for one, should like to see all our branches concentrate on this hospital for our Domestic work this year.

We have done fairly well towards the Foreign Field, comprising Wuchang Hospital, St. Agnes School, Kyoto, and Bishop Kinsolving, Brazil. This year we are asked to continue our gifts to Wuchang, as the sum to be raised is a large one. The entire Eighth Province, of which we are a part, asks us to cooperate in this and also in St. Agnes' School, Kyoto, where there still remains \$15,000 to be raised. The result of the offering at the close of the Pilgrimage of Prayer was rather disappointing. \$70,000 is needed, and the amount on hand, with pledges, is \$55,103.60. The Board of Missions has apportioned the \$15,000 still needed among the various Provinces.

Two branches failed to meet their apportionment this year—in fact, they failed to send any report at all—but we hope they will fall into line this coming year. Twenty-one branches have reported in all. Of these, three did not contribute to the United Offering; two were Junior Branches. I would call the attention of the United Offering Secretary to these. Perhaps they need to be told more about it. It is more than likely their leaders have not called attention to it or explained it.

I have but one irregularity to report this year—a sum given to a Church School in Mexico was sent direct, instead of to Mrs. Marx; hence the Board in New York will never know that we gave \$5 more than we report for Foreign Missions.

Again the Hawaiian Junior Auxiliary

of St. Andrew's Cathedral is the banner branch of the Diocese, its total of Cash and Box Work being \$577.53. The next on the list is the Woman's Branch of St. Andrew's Parish, with \$510.89; St. Clement's coming third with \$269.78.

It gives me pleasure to speak of Holy Innocents', Lahaina, where the record for Red Cross work has been fine; and yet the Auxiliary Report is just as fine, considering the number of members and their financial ability. *Lahaina has the only Junior Branch outside of Honolulu.* Christ Church, Kona, also *puts first things first.* Although more blessed with worldly possessions, yet in numbers they are few, and it has meant hard work and sacrifice for that few to show such a splendid Auxiliary Report and at the same time keep up their remarkable record of Red Cross work.

The assessment system adopted last year by the Board of Managers has worked well—twenty of the branches reporting paying their assessments willingly and cheerfully. This has given us the sum we hoped for to help the Diocese raise its apportionment for General Missions. It enables us to provide the expenses of the wives of the Clergy and women workers coming to Convocation. It foots the printing and stationery bills, it pays the interest on the Korean debt, and yet the sums assessed were not heavy on any one branch.

One fund has greatly suffered, and that is the Diocesan Auto Fund. Have we all forgotten it completely? Not a single branch volunteered a dime. Some gave to certain clergy who appealed for a new automobile, but that is not the Diocesan Auto Fund. Some of the clergy do not ask for automobiles, but must pay for the hire of one on occasions, and for this reason we need a Diocesan Auto Fund.

In the death of Mrs. Kamaka Kawaihoa the Auxiliary has lost a faithful, hard-working officer and the Hawaiian Guild and Auxiliary, which she served, has met with a heavy loss. May I suggest that the Auxiliary as a whole undertake to support a scholarship for a little Hawaiian boy at Iolani School as a memorial to Mrs. Kawaihoa? Miss May Forbes is supporting one, and she greatly desires to see the little brother provided for in the same manner, so that the two brothers will have an equal chance of an education. \$150 could be pledged at this meeting, I am sure, if each of the 21 branches will give something.

In closing may I emphasize a thought which I have in mind? In these days the word "Unit" is much in vogue. By reason of the Island formation of this Missionary District, our Missions are

scattered far apart, with wide expanse of ocean between. For the greater part of the year we feel our isolation and the lack of a common tie to bind us all together into one organic whole. At Convention once a year we meet as a Diocesan Unit, when we become deeply conscious of the things for which we strive in common. We are then brought face to face with problems, but do they make a lasting impression? Do we not hear and then forget? Do we take home with us what we have gained and pass it on to our members? Diocesan Journals and reports are printed, which by reading would refresh our memories, but alas! are they not buried or thrown aside as useful material only for officers' reference tables? It seems to me one great object of the Woman's Auxiliary is that of a common tie to bind into one Unit all the scattered Churchwomen of these Islands.

St. Paul admonishes us to stand fast in *one* spirit with *one* mind, striving together for the faith of the Gospel. As a Diocesan Unit, using the same Auxiliary prayers, all concentrating on certain objects outside of ourselves, all working for Christ and the spread of His teachings throughout the world, we shall be drawn together into the fellowship and oneness of the Christian family. Insofar as we carry out the spirit of our organization as a Diocesan Unit, bearing each other's burdens in love, we shall feel and know that in union there is strength to overcome a world of discouragements, trials and difficulties.

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HONOLULU BRANCH OF THE WOMAN'S AUXILIARY.

DIOCESAN TREASURER'S REPORT.

For Eight Months Ending December 31, 1917.

RECEIPTS.

May 1, 1917, Balance on Hand.....		\$3,653.87	
General Receipts:			
Apportionment	\$ 199.43		
United Offering	162.83		
District Altar Fund	30.78		
District Expense	115.81	\$ 508.85	
Specials:			
St. Andrew's Priory Scholarships.....	\$ 105.00		
St. Mark's Altar	22.55		
Chaplain Winter's Work	67.00		
Wuchang Hospital	50.00		
Brazil Mission	25.00		
Akita Mission, Japan	25.00		
Trinity Mission, Honolulu	28.00		
Hilo Boarding School Scholarships.....	300.00		
Caroline Clark Scholarships	81.50		
Kalihi Boys' Home	123.13		
Insurance St. Mark's Mission	8.00		
Canton Scholarships	69.50		
Japanese Catechist Stipend	8.00		
Japanese Home, Honolulu	135.66		
St. Mary's Mission Expense Fund.....	140.00		
St. Mary's Mission Chapel	1,729.50		
St. John's, Kula	60.00		
Convocation Expense Fund	146.50		
Japanese Work, Hilo	98.00		
Rev. Cullen's Auto	30.75		
St. Luke's Korean School, Honolulu.....	80.00		
Paauiio Japanese Church	75.00		
Epiphany Debt	41.00		
Cluett House Fund	1,380.00		
Interest on Korean Debt	60.00		
St. Agnes School, Kyoto	92.00		
Miss Van Deerlin's Expense Fund	10.00		
Miss Dran's Poi and Milk Fund.....	3.00		
St. Agnes Hospital, Raleigh	5.00	4,979.09	5,487.94
			\$9,141.81

DISBURSEMENTS.

General Disbursements:			
Apportionment	\$ 193.3		
District Altar Fund	12.96		
District Expense Fund	100.15	\$ 312.54	
Specials:			
St. Mary's Mission Expense	\$ 140.00		
Canton Scholarships	69.50		

Chaplain Winter's Work	67.00		
St. Andrew's Priory Scholarships.....	105.00		
Hilo Boarding School Scholarships.....	300.00		
Kalihi Boys' Home	123.13		
Caroline Clark Scholarships (Priory)...	81.50		
Triennial Delegate's Pledge	10.00		
Insurance St. Mark's Mission	8.00		
Chinese Bible Woman's Expense.....	11.00		
Automobile Fund	20.00		
St. Mary's Mission Chapel	1,962.50		
St. John's, Kula	60.00		
Convocation Expense Fund	48.00		
Japanese Work, Hilo	98.00		
St. Luke's Korean School, Honolulu....	80.00		
Paauiio Japanese School	75.00		
Epiphany Debt	41.00		
Cluett House Fund	409.40		
St. Agnes School, Kyoto	92.00		
Wuchang Hospital	50.00		
Akita Mission, Japan	25.00		
Brazil Mission	25.00		
Rev. Cullen's Auto	30.75		
Interest on Korean Debt.....	60.00		
Trinity Mission Expense	8.00		
Japanese Catechist Stipend	8.00		
Miss Van Deerlin's Expense Fund.....	10.00		
Miss Dran's Poi and Milk Fund.....	3.00		
St. Agnes Hospital, Raleigh, N. C.....	5.00	4,025.78	\$4,338.32

Balance:

United Offering	\$ 388.11		
District Expense Fund	51.15		
District Altar Fund	38.92		
*Japanese Home, Honolulu	3,198.66		
Convocation Expense Fund	100.50		
Cluett House Fund	970.60		
St. Mary's Memorial Window	33.00		
St. Marks' Altar	22.55		4,803.49
			\$9,141.81

* NOTE.—There was raised in the islands, for the Japanese Home, \$3,198.66; in addition, the Board of Missions has sent \$508.65, making a total of \$3,707.31.

SUMMARY OF TREASURER'S REPORT.

Cash Total Receipts		\$9,141.81
Cash Total Disbursements		4,338.32
Diocesan Missions	\$3,851.39	
Domestic Missions	5.00	
Foreign Missions	282.50	
General Missions	199.43	
Balance		\$4,803.49

ELOISE MARX, Treasurer.

REPORT OF THE UNITED OFFERING SECRETARY.

Of the 21 parishes and missions reporting this year, fourteen have contributed towards the United Offering, and the amount given is \$152.56. From last year we had a balance of \$225.28. Adding to this an offering at one of the meetings of \$10.27, and also this year's amount, gives us \$388.11 towards the big offering to be given at the next Triennial Convention, and I shall take the greatest interest and the greatest possible pride in Honolulu's part in that offering to be given in Detroit, as that is my old home town.

There have been ten United Offerings, beginning in 1889, and the wonderful increase of these offerings is most inspir-

ing, from \$2188.64 in 1889 to \$353,619.67 in 1916. This last offering was given by the women in 103 Dioceses and Missionary Districts, and expresses the wonderful value of many small contributions. And that is the aim and the ideal of the Offering, which calls for the intimate, personal, unknown gifts of self-denial and thankfulness.

One soon finds out for oneself that using the little box doubles the amount given and the pleasure in giving. This is not a gift of Branches or Parishes, but of individuals. We can all be represented in it, and it should appeal to shut-ins and bread-winners who cannot go to meetings or help with the sewing for Missionary boxes.

We are instructed that the first duty of the United Offering custodian is to

place the little blue mite box in the hands of every woman in the different parishes. Have we done that here in Hawaii? To that end may I repeat my appeal of last year—that in each parish or mission, no matter how small it may be, a United Offering Treasurer be appointed whose duty it shall be to call upon the women of her parish, to distribute boxes and at the appointed times to collect the contents and forward to our Diocesan Treasurer. Let us remember that this is the day when the personal touch is acknowledged to be one of the greatest factors in any endeavor; and it is particularly so in the United Offering. If the name and address of each such Secretary appointed is sent to me, I will forward to her the boxes and literature and give her what help is in my power.

When the Fund is gathered up to have a special service at which time the contents can be offered at the Altar before being sent to the Diocesan Treasurer is most helpful, and shows that the Auxiliary sets a spiritual value on its United Offering.

One thing let us remember: it is not an apportionment or a tax, but a free-will offering. First it is "duty" which tells each one of us to contribute towards our parish apportionment or some tax or levy; then the "privilege" is given us to give, as we are able, to some splendid object like St. Agnes School, Kyoto, or others I could mention; but cannot the small coins dropped often, I hope, into our mite boxes be more to us than even a duty performed, or a privilege taken advantage of? Cannot it be an expression of gratitude and thankfulness, praise or love to our Heavenly Father?

CHARLOTTE GILLET.

REPORT OF THE DIRECTRESS OF THE DIOCESAN ALTAR DEPARTMENT.

May 1, 1917, to January 1, 1918.

This year, all the 21 Branches reporting have paid their minimum quota as expected according to By-Law IX, and eight have exceeded that amount.

At least four Branches observed the request for a Corporate Communion on All Saints' Day, securing the offering for the District Altar Fund.

The balance in the Treasury May 1st, 1917, was \$21.10. Receipts during the eight months, \$30.78. Total, \$51.88. I have had only two requests from the clergy for vestments—one alb and one surplice—the materials costing \$12.96, leaving a balance on hand of \$38.92.

The sum of \$47 set aside last year for St. Mark's, Kapahulu, is still in the savings bank, which, with accrued interest, now amounts to \$50.14.

According to a Resolution at last Convocation this sum is to be used for a silver Communion Set as a Memorial to Mrs. Caroline Clark and the balance used to make alterations and improvements in the chancel as a setting for the beautiful Memorial Altar of koa which has been given by the Church Missionary Union and is now in place.

I would again draw the attention of every Branch to the Corporate Communion of the Auxiliary women in each Parish and Mission, on All Saints' Day, requesting the officers to see their Rector or priest-in-charge, getting his permission to use the offering for the District Altar Fund.

As you will see, there is now a balance on hand at the disposal of the Diocese of \$38.92. As there is no new Mis-

sion this year to provide with Altar or Altar furnishings, it can remain in the savings bank, accumulating until needs arise, or it can be drawn upon for clergy vestments or Altar linen. I shall be pleased to answer any communications on the subject addressed to me.

MAY L. RESTARICK.



REPORT OF THE EDUCATIONAL SECRETARY.

Of the thirteen Senior and eleven Junior Branches listed in last year's report, eight for the Seniors and nine for the Juniors are submitted.

Seven of these:

St. Andrew's Hawaiian Seniors and Juniors. (Meeting together.)

St. Peter's (Chinese) Seniors.

Holy Apostles', Seniors, Hilo.

Holy Innocents', Lahaina, Seniors and Juniors. (Meeting together.)

Trinity Mission, Juniors, have used Church magazines—almost entirely the "Spirit of Missions."

Epiphany Seniors, St. Mary's and St. Mark's Juniors report having used "Simon Peter-Rock." St. Mary's adding "The Christian Seasons" course, seven of the "Christian Nurture Series," and St. Mark's the reading of the "Spirit of Missions" in their day schools and using it in their language work—a plan well worth following.

The Priory Juniors have read and studied "Missions to the North American Indians" and on "China," and the younger ones, the Bible.

The St. Andrew's Juniors, being very busy with other Auxiliary activities, were unable to follow a course of study, but were given "Mission talks" by their officers, supplemented by talks by Miss Dran from St. Elizabeth's Mission on her work there, and by Miss Forbes on work in Japan.

Epiphany Juniors are reading "Mamaña," but plan later to read "Simon Peter-Rock."

At St. Elizabeth's, the Seniors and Juniors have both had Bible instruction on Sundays and the Juniors "Simon

Peter-Rock" during Lent. Their work in the day school is so interesting that I shall incorporate it as a whole.

DAY SCHOOL.

Bible Stories used in connection with story work.

Daily instruction in the Church on: Meaning of Church Seasons; memorizing of Bible Verses, Hymns and Psalms; daily conduct as an expression of professed Christian principles.

Organization of Patriotic League of sixteen Chinese and Korean girls over twelve—To keep alive the ideals of Patriotism in the minds and hearts of young girls, for the development of a pure womanhood worth fighting for.

Activity of Patriotic League is Special Prayer (at meeting) for country, for soldiers, sailors and aviators, and for all sorts of work and workers engaged in the world-wide war.

St. Clement's reports that, due to stress of Red Cross and other war activities, they did not have a study class, but had the benefit of very scholarly lectures by their Rector, the Rev. Mr. Tracy, based upon the plan of Bishop Rhinelander's book, "The Gospel of the Kingdom."

St. Andrew's Seniors from September to May had papers at their monthly meetings on some of the pioneer bishops and workers of our Church—Bishop Kemper, Bishop Chase, Bishop Hare, Bishop Tuttle, Bishop Spalding and Dr. Muhlenberg.

A class planned for Advent on "Missions According to the Bible" had to be given up for lack of a leader.

A class on "The Gospel of the Kingdom" was held in the winter and participated in by members of the Hawaiian Auxiliary and St. Clement's also. They felt that they had been greatly privileged and uplifted in having Miss Forbes of England as leader. Just what we would have done without Miss Forbes, I do not know. She seemed to have been sent by God to help in a time of great need. We had been greatly blessed in having Miss Marie von Holt home with us for a year

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after her long absence, and when she was suddenly called to duties elsewhere, those of us who had worked with her in that year, and knew in how many kinds of Church work in different places she was engaged, and felt the height and depth and breadth of her beautiful consecrated spirit, wondered how the work could be carried on.

We greatly need leaders. The Juniors at St. Peter's asked last year for a white woman to help them, and though many efforts were made, no one was found and the request comes in again this year in their report from the Rev. Canon Kong.

Will not some women plan to make it a part of their next year's work to lead study classes? We cannot wait to find perfect ones, but a consecrated spirit is the absolute essential.

It is rather disappointing to find that when we have had such an interesting course mapped out for us by the Board of Missions so few have availed themselves of it. It seems as though loyalty and the feeling of wanting to step into line with the rest of the world would prompt us all to take the course as set forth each year by the Board.

That for next year is on "Missions in the United States," and has as its text-book for the Seniors, "Winning God's Country," by Bishop Burleson, and "His Star in the West," by Miss Dorothy Giles, for the Juniors. Books have already been ordered, and it is planned to have those who will take classes next year read them together in the summer for mutual help.

As a beautiful climax to our year's work, I hope we will all enjoy the presentation of the "Book of Ruth" arranged for us by Mrs. Isaac Cox. I would like here to thank Mrs. Cox for the help she had been to me personally all through the year, and for us all for her able and untiring labor and enthusiasm in this final effort.

Though but seventeen of the twenty-four Auxiliaries have sent in reports, and though some of them are very meager, still it is the largest number that have ever reported and that is a cause for rejoicing.

Now a word of encouragement to those Auxiliaries where no educational work has yet been started. Let the officers plan (and *not* forget to pray as well), to take a short time, if but ten minutes, at each meeting for some missionary reading or talk. Make it definite and, if possible, connected, not filled with statistics; and above all it *must* be interesting. It will be slow work, but in the end it will bear fruit. How can we work and pray for Missions if we do not hear or read of them? So let us all

pray for the hastening of the time when we shall all eagerly avail ourselves of the privilege of study classes.

SUSAN SPEED HARRISON.

THE LITTLE HELPERS.

The Little Helpers began in Rochester, New York, with Gaylord Hart Mitchell, who was born October 8, 1888, and baptized that same year.

Miss Mary E. Hart, his aunt and sponsor, made the first little boxes for her God-children out of ribbon bolts decorated with pictures of babies' heads and the text, "Little Children, Love One Another."

Later, as Gaylord grew older, the number of boxes needed had grown so large that they had to be made at a box factory, and later still the collapsible box was made and is used today. It was Miss Hart's daily custom to remember the noon-day prayer for Missions, and one day, when Gaylord was nearly three years old, she had gone into her room, as usual, when he said, "Aunt Mary, why do you go into your room every day and shut me out?" When he was told that at 12 o'clock each day was the time to pray for missions and missionaries, and that meant ministers like his uncle and workers like those he had seen come to his home, and for all the little children who did not know of the love of the dear Lord Jesus, he said, "I want to go with you and pray for missions too." And he never forgot from that day the 12 o'clock hour, but whenever he heard the bell ring at that hour he would stop wherever he was and call out, "Aunt Mary, do you hear the bell? It's time to pray for Missions." One day he was asked what he said when he prayed, and he replied, "God bless Bishop Cox and Uncle Neddy and Miss Bull and sometimes I say God bless all the missionaries all over the world."

As Miss Hart realized how he had understood this thought, a second one came to her in the night, which was,

"What can be done for God's children to help them love His work?" And the next morning she asked Gaylord how he would like to have a box all to himself and put a penny in it every Sunday. "Oh, I'd like it; then I would be a little helper." And she said: "Yes, you would, and that shall be the name of our society." So together they set out and made forty boxes, he helping with each one. This was in January, 1891, and often I have seen him taking the boxes in his baby carriage to his little friends, and these formed the first company of the Little Helpers, whose work was reported in June, 1891, to the late Bishop Cox and the Woman's Auxiliary of the Diocese of Western New York. Both were impressed and delighted with the idea and the work, and the Bishop jump-

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ed to his feet and, with his characteristic enthusiasm, said, "Why, this is the keynote of the General Convention of 1835, that by baptism every child is made a member of the great missionary Society, the Church."

So these Little Helpers were warmly welcomed by the Auxiliary into the ranks of the older helpers of His Kingdom.

Gaylord could never bear to see the boxes go away empty, and each time that new boxes were sent out he would have a penny put in them and would say, "I think the children would like them so much better if they had a penny in them." So from that time, and after he was called to Paradise, each new box sent from Western New York has had a penny in memory of him. For on March 10th, 1892, little Gaylord's work having been begun, God called him, knowing that the Little Helpers' work would be made stronger by his death, and at that last noon-day hour of his life on earth he said the little prayer, "God bless all the Missionaries all over the world, and all the Little Helpers, for Jesus' sake. Amen."

Gaylord's life, short as it was, was a great inspiration to the Little Helpers and suggested its Memorial Circle, which

is, and has been, such a comfort to those whose loved ones have been called to Paradise, for their work and love has not ceased. It is not necessary that Memorial Boxes should be held only for those who are Little Helpers here—they may be kept in memory of any child taken from the home between baptism and the age of 8 or 9 years. From this account of the Little Helpers you can readily see it is intended to teach—

First:—The Missionary Privilege—That as every child by baptism becomes a member of the Great Missionary Society, which is Christ's Church, Section 1 would include as Little Helpers all such children from baptism to the age of 8.

Second:—The Missionary Spirit—That the Little Helpers, being members not of the Parish or of a Diocese only, but of the whole body of Christ, their prayers and their gifts should go out to all parts of the Missionary Field.

Third:—Intercessory Prayer—That the Little Helpers should pray daily for the Missionaries and for their work.

Fourth:—Systematic Giving—That the Little Helpers should place a gift in their mite box each Sunday, and so form the habit of systematic giving.

Fifth:—The Communion of Saints—

That if God calls any of the Little Helpers to Paradise they do not cease to be members of the Church and neither need their work here cease. Those who loved them here, still love them and can still say this prayer for the Missionaries and keep their little boxes filled in memory of them.

These boxes have now gone out into nearly every Diocese and Missionary District of the American Church, even to the Isles of the Sea. We have come to the time here in these Islands when a leader of the Little Helpers should be in every Parish and Mission whose duty it should be to seek out all the little children in the Parish and, with their parents' or guardians' consent, enroll them on the day of baptism or as soon as possible, keeping a record of the names and addresses, see that each child has a mite box and a membership card, and report the same annually to the Diocesan Leader. Thus far we have 60 Little Helpers enrolled and three in the Memorial Circle:

St. Andrew's Cathedral	32
St. Andrew's Hawaiian	6
St. Peter's	17
St. Clement's	1

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Holy Trinity	1
	<hr/>
	60
Memorial Circle:	
St. Peter's	2
Epiphany	1
	<hr/>
Grand Total. Boxes.....	63

The Little Helpers' gifts have been in evidence during all these years in many missions, for each year their gifts of pennies are divided among Foreign, Domestic and Diocesan Missions. A kindergarten in Akita, Japan, is supported by the Little Helpers in memory of Gaylord, and is known as the Gaylord Hart Memorial Kindergarten. In China, little Miss Literary Influence has had the benefit of some of the pennies that go into the little red boxes every Sunday. There is the Little Helpers' Day School in the district of Shanghai; the Angelica Church Hart Day School in the district of Hankow, and others for the Foreign Field.

In the Domestic Field there is the bed in St. Agnes Hospital at Raleigh, N. C.; a colored boy at St. Augustine's School at Raleigh; in South Dakota, Enoch Hawk and others; and still other gifts go to Alaska, Mexico and even here in the Islands we have a font at St. Mary's

given by the Little Helpers, and in the past a gift was sent to Iolani School to partly support a boy there. This, however, has been discontinued, as the boy has not been there for some time.

It matters not whether the Little Helper was baptized in a large and beautiful Church with its marble font, or in a log chapel where the wooden font was hewn from the trees of the forest, or in the Mission in Anking in the font from the Little Helpers, or it may be just a lacquer bowl in St. John's, Osaka, for from the baptismal service many little ones are taken home and the first gift of each goes into the Little Helpers' box. It may be a gold coin or a penny or a cache or a sen, and as the father or mother puts it in the baby's hand and the coin falls from the little fingers the prayer is said: "God bless all the Missionaries all over the world, etc," which reminds me of the little verse of Miss Hart's that she wrote so long ago:

"I'm only a little penny given by a baby's hand."

Can I send glad tidings over all the
land?

Baby's love goes with me, so this
penny's blest;

God's love joined with baby's can do all the rest."

L. F. FOLSOM.

SIXTEENTH ANNUAL REPORT OF THE GUILDS OF THE
DISTRICT OF HONOLULU.

April 30, 1917, to January 1, 1918.

Honolulu—	Balance April 30, 1917	Receipts	Disburse- ments	Balance on Hand
*St. Andrew's Cathedral.....	\$ 498.96	\$ 580.65	\$ 612.80	\$ 466.81
“ “ “ Ha- waiian	1,114.15	742.70	502.15	1,354.70
*St. Clement's	53.80	298.00	231.70	120.10
St. Elizabeth's (Chinese Wo- men)	105.42	11.80	76.91	39.69
St. Elizabeth's (Chinese Girls)	52.25	37.10	66.90	22.45
*Epiphany Woman's Guild.....	77.75	265.90	310.80	32.85
“ “ Girls' Guild).....	8.00	66.70	48.00	26.70
St. Peter's (Chinese Women).	389.08	72.00	424.55	36.53
“ “ “ Girls)....	44.80	210.05	200.90	53.95
Holy Trinity (Japanese Wo- men) . . . . .	.....	.....	.....	.....
Holy Trinity (Japanese Girls)	.....	.....	.....	.....
†St. Mark's Girls' Guild.....	45.05	48.61	71.21	22.45
†St. Mary's Girls' Guild.....	35.45	5.75	32.85	8.35
St. Luke's (Korean Women).	.....	140.42	111.55	28.87
*Wailuku, Good Shepherd.....	155.98	576.90	504.70	228.18
†Lahaina, Holy Innocent's (Wo- men)	30.91	228.35	138.44	120.82
†Lahaina, Holy Innocent's (Girls)	2.45	31.80	33.95	30
*Kona, Christ Church.....	131.19	67.93	103.14	95.98
*Hilo, St. James'	64.58	137.25	179.58	22.25
*Kohala, St. Augustine's.....	47.20	.....	.....	.....
Totals	\$2,857.02	\$3,521.29	\$3,650.13	\$2,680.98

* English.

† Chiefly Hawaiians.

† Orientals.

CATHEDRAL REGISTER.

BAPTISMS.

April 7—Doris Margaret Lee,
 " 7—Arthur Clarence Harris,
 " 7—Harry Noble Harris,
 " 10—Lincoln Hiroshi Tomomari,
 " 12—Sophia Holt,
 " 14—John Stanton Rees Searle,
 " 21—Sarah Edna Winchester,
 " 21—Elizabeth Baskerville,
 " 21—Henry Pang,
 " 21—Paul Alfred Espinda,
 " 21—Francis Albert Chock,
 " 25—George Cobbler,
 By H. L. Winter, Chaplain 1st In-
 fantry, U. S. A.
 " 28—Miriam Polikapu Mondon,
 " 28—Thelma Kapahuwaimahui Mondon,
 " 28—Abraham Kaulukou Mondon,

MARRIAGES.

April 2—Carl Arthur Reichelt,
Claire King Berry,
by Canon Ault.
“ 6—James Placidus Morgan,
Rosamund Swanzy,
by Canon Ault.
“ 15—John Frederick Kahle,
Henrietta Louise Clark,
by Canon Ault.
“ 16—John Nicholson Phillips,
Mabel Ada Joyce,
by Canon Ault.
“ 17—John Godfrey Kimm,
Charlotte Milimilianalani Copp,
by the Rev. L. Kroll.
“ 22—William Archibald Bibee,
Bernice Clayton Halstead,
by Canon Ault.
“ 24—William E. Paikuli,
Sarah K. Van Gieson,
by the Rev. L. Kroll.
“ 24—William Francis Magner,
Florence Isabel Tewkesbury,
by Canon Ault.
“ 26—Hermann Valdemar von Holt,
Betty B. Value,
by Canon Ault.
“ 29—Willard Robert Grace,
Lilian Anderson,
by Canon Ault.

BURIALS.

April 14—Charles Frederick George Rowold,
aged 57, by Canon Ault.
“ 27—William Carter, aged 26,
by the Rev. L. Kroll.
“ 30—Henry Taylor, aged 70,
by Canon Ault.

General Offerings	\$ 954.80
Hawaiian Congregation	59.55
Communion Aims	16.85
Specials	87.50
Organ Fund	36.00

Total\$1154.70

Number of communions made during
month of April

PERSONALS.

Bishop McKim arrived in Honolulu on Sunday morning, April 21, on the Korea Maru en route to Japan. He was the honored guest of Mr. and Mrs. John E. Baird and sat in the congregation at the 11 a. m. service at the Cathedral, a privilege not often accorded a Bishop.

He kindly consented to administer confirmation at 3 p. m., addressing and confirming a class of 26, 14 girls from the Priory and 12 boys from Iolani.

It was greatly regretted that urgent Church business compelled him to continue his journey at 5 p. m., but it is hoped he may be able to return later and take the other confirmation classes awaiting a Bishop.

Dr. Teusler, the head of St. Luke's International Hospital at Tokyo, was also a passenger on the Korea Maru with Bishop McKim, and worshipped at the Cathedral.

Miss Mabel Schaeffer, at the head of Trinity Mission School, has been granted her furlough by the Board of Missions after five years of hard, faithful and efficient service. She will be gone three months and will be greatly missed in many places. Especially will her absence be felt in the Cathedral choir, where she has rendered invaluable and voluntary service all these years as soloist. This is a time if ever to speak a word of appreciation, as she is leaving on June 1st for her home in Oklahoma. Her influence as a consecrated Christian teacher of Japanese youths has been far-reaching, as her labors have extended over a period of five years. She has been privileged to see some of the fruits of her work in those who have accepted "The Way, the Truth, and the Life" and have been brought to baptism and confirmation through her efforts.

The *Chronicle* heartily joins her many friends and fellow-workers in best wishes for a happy and restful vacation and a safe return to those to whom she has endeared herself.

Mrs. Arthur E. Restarick returned on the Siberia Maru on May 6, after a visit of nine weeks on the Mainland. She accompanied the Bishop to San Francisco on March 2 and then visited her family in Washington. She brought back very encouraging reports of the Bishop's progress towards recovery.

It was a pleasure to greet the clergy and their wives from Hawaii, Maui and Kauai, but much regret was expressed for the two absent wives, Mrs. Cockcroft and Mrs. Bodel, who were unable to come.

The many friends of Mrs. F. W. Glade were saddened to hear of the death of Mr. Glade at Oakland on the 30th of April, and the sympathy of all goes out to Mrs. Glade and her family. Mrs. Glade is the sister of Mr. H. M. von Holt and Miss Marie von Holt.

Miss Eva M. Stevens is still seriously ill in the Hahnemann Hospital, San Francisco, where she has been for over three months. Her friends will be grieved to hear of her long and painful illness.

Mr. Hermann von Holt, eldest son of Mr. and Mrs. H. M. von Holt, was married to Miss Betty Value on April 26th at St. Andrew's Cathedral, and after a brief honeymoon the groom departed for the Mainland under military orders to proceed to Georgia. The bride and her mother will follow later. Mr. von Holt had just received his orders from Washington a few days before the marriage, having just graduated from the Officers' Training Camp at Schofield.

The wedding of Miss Geraldine Berg and Mr. Erling Hedemann was solemnized on May 1 at St. Andrew's Cathedral by Canon Ault.

The bride is a niece of Mr. and Mrs. Arthur Berg, and the groom is the son of Mr. and Mrs. C. Hedemann. He was a graduate of the Officers' Training Camp and sailed for the States on Thursday, May 2nd.

Church folk are glad to welcome home again Mrs. H. P. Wood and her daughter, who have just returned from India and the Malay Peninsula.

The Junior Auxiliary gave a very successful play, "Alice in Wonderland," during Convocation, thereby increasing their own funds considerably and donating a goodly sum to the Red Cross as well. Miss Ruth Cockcroft made a charming picture in the part of Alice, and Miss Helen Hitchcock showed great talent in her rôle. All who took part reflected much credit on their trainers. At both presentations, matinee and evening, Bishop Hall was well filled by enthusiastic friends and admirers.

As we go to press, word has been received that Capt. Paul Withington, Battalion Surgeon, has been ordered to the Atlantic Coast with his battalion preparatory to embarking for France. His wife and son were placed in quarantine at the base hospital, Fort Riley, for six weeks on account of scarlet fever, to which the little boy succumbed on April 30th. This will delay Mrs. Withington's plans for coming west to be with her father in San Francisco.

Mr. and Mrs. E. P. Miller, Jr., connected with our Mission in Wuchang, with their two little girls, spent Sunday, April 14, at the Bishop's House, while their ship, the Ecuador, was in port. They are returning to Wuchang after a nine months' furlough, three of which were an enforced delay because of the serious illness of their child, who had mastoiditis. They needed professional advice in Honolulu for the little one, but news has been received that she had entirely recovered by the time Yokohama was reached.

Miss Gaelic Richardson, one of our most valued workers at St. Mark's, Kapahulu, is slowly recovering from an operation for appendicitis, but is not yet able to take up her teaching.

It is a great pleasure to see our dear Miss Drummond back at the Cluett House looking the picture of health after her long sojourn on the seashore. Though not as strong as she looks, yet with prudent care not to overdo, we hope she will soon be as well as ever.



DIOCESAN SERVICE FLAG FOR CATHEDRAL.

After months of discussion, the matter of a Service Flag for the Cathedral resolves itself into the desire on the part of many to see every Churchman that has gone from these Islands to fight for his country, represented on that flag; in other words, that it should be a Diocesan flag.

It will not be a simple matter to get all the names, but if every clergyman in the Islands will send the list of men who have gone from his parish or mission it can be done. Someone suggests we have the flag by Decoration Day, placing as many Stars as we now have names and adding more as new names come in, which will increase the interest. When the list is as perfect as possible we hope to have an Honor Roll in the Vestibule.

Here is the list as we have it to date. Who will send us more? Corrections will be welcomed:

HONOR ROLL.

*Anderson, David W.
Atkinson, Alatau L. C.
Ballentyne, Gustave C.
Bixby, Arthur
*Broderick, Cyril A.
*Bryant, James H. R.
Baldwin, Harold Mansfield
Boyd, Robert N.
Burlingame, Cris Miles
Barker, George Apolo
Bal, Archibald
Baldwin, Herbert Dickenson

*Carter, Reginald H.
 *Cullen, Herbert F.
 *Catton, John
 Catton, Richard
 Carter, Albert Bradley
 Chapman, Henley
 Chapman, William McCaskey
 *Craig, Effie
 *Davies, George F.
 Davison, Edward Charles
 *Eteson, Frank B. (Rev.)
 Emory, William Closson
 Greig, William B.
 Graham, Ivan Montrose
 Graham, Roy Montrose
 *Gray, Alice
 *Hunter, Christine
 Hose, Charles Henry
 Hart, Llewellyn
 Hardy, William K.
 Hardy, George C.
 Hoapili, George N.
 Hite, Charles M.
 *Jordan, Claire
 *Kempster, Charles G.
 Kam, William
 Kau, Ah Pau
 Lufkin, Frank A.
 Long, Alexander
 Mossman, William Lloyd
 Mesick, Kenneth S.
 Maloyan, Maloy Lazarus
 Makinney, Fred
 *Madden, Grace Violet
 Machado, Jack
 Noble, William A.
 O'Brien, Thomas
 Raymond, Robert Rossiter
 Rosenbaum, Frederick
 *Stanley, Charles Desmond Danford
 Searle, John W.
 Schaefer, Frederick A.
 Spencer, Robert Raymond
 Tenney, Wilhelmina
 Tenney, Vernon
 Townsend, David W.
 *Usborne, Curzon
 von Holt, Hermann V.
 von Holt, Alex. Ronald K.
 von Tempsky, Robert Gordon
 Wilcox, Johanna N.
 Withington, Paul
 Williams, William Lothian S.
 Woods, Parker
 Wilcox, Mabel I.
 Wilcox, Eleanor Kilani
 White, Robert E.
 Young, Alfred

* In the British service.



CHURCH NOTES.

A New Bishop for the Philippines.

The Very Rev. Dean James Wilmer Gresham was elected Bishop of the Philippines, in succession to the Rt. Rev. Dr.

Brent, translated to the Diocese of Western New York.

The Rev. James Wilmer Gresham, Dean of Grace Cathedral, San Francisco, is a graduate of the University of the South, graduating in 1896, and spending a year in Oxford, England, in special studies. He was ordained to the diaconate by Bishop Gailor in 1895, and to the priesthood the year following by Bishop Sessums of Louisiana. He began his ministry as assistant in Trinity Church, New Orleans, La., and has served as rector in Baton Rouge, La.; Charleston, S. C., and San Jose, Cal. He is a member of the standing committee of the diocese and one of its examining chaplains.

Bishop Brent, who is with our National Army at the Front, is now head of all American Chaplains, with the title of Senior Headquarters Chaplain, a rank corresponding to that of Chaplain General of the Forces in the British Army. "His appointment," writes Bishop McCormick, "gives great satisfaction, as he has the confidence, respect and affection of the entire army, and of all denominations of Christians. The Diocese of Western New York has acted with commendable patriotism in sanctioning the acceptance by their new Bishop, and while no official sanction is required by the Church at home, it will be reassuring to receive its cordial approval and endorsement." There are now 70 of our clergy at the Front serving in the various departments of war service.

At the recent meeting of the House of Bishops in New York City, the resignation of Bishop Jones as missionary bishop of Utah was accepted. The Presiding Bishop has asked Bishop Touret of Western Colorado to take oversight of the work in the district for the present.

"The only unpleasant feature of the week of the drive for membership in the Red Cross in New York City," says *The Churchman*, "occurred at Aeolian Hall Wednesday night. Permission had been given for the placing of a booth in the lobby. Wednesday night a Christian Science gathering is held in the hall. When the vanguard of Scientists appeared they tore down the Red Cross posters and destroyed the booth, telling the booth chairman, a woman, that under no circumstances could she solicit membership there, and saying that Christian Scientists were not in sympathy with the Red Cross movement."

The *Wyoming Churchman* publishes interesting extracts from a "Christian Science" writer, one Roy Holland Seward, regarding the Red Cross:

"By acquiescing with the methods of the carnal mind in an endeavor to end the war, one would make a concession to error, deviate from the metaphysical postulates of divine metaphysics, throw the weight of influence on the wrong or material side, and forfeit his spiritual power, thereby inviting defeat at the outset.

"The motive and purpose which prompt people to engage in Red Cross work, to enlist in the army and navy, to become farmers with a view of feeding and sustaining those who are fighting in the trenches, and to contribute, in other ways, toward the perpetuation of the war on a material basis, may be patriotic and humanitarian, but they are not spiritual, and being unspiritual they must be unscientific, and being unscientific they must be the outgrowth of material concepts; and not the outcome of the divine law and order."

Mr. Seward goes on to warn his fellow-Eddyites that they "beware lest they are misled today and so fall from their own steadfastness to principle." The raid on a Red Cross booth in Aeolian Hall, New York, by Eddyites accustomed to assemble there for meetings, is evidence that these words have been fruitful. But I wonder what the newly appointed "Christian Science" chaplains will do for the wounded.

In view of the facts above, the following extract from the *Advertiser* of May 7th, describing the Red Cross Parade, provokes comment:

"In the Business Girls' unit were ten young women, followed by the 'Christian Science' detail, led by Mrs. Sherman, and the Christian Science Church came last, under the leadership of Mrs. A. R. Gurrey."

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ARMY MEN IMPRESSED BY "COMMUNION DEMOCRACY"

OFFICERS AND PRIVATES KNEEL SIDE BY
SIDE TO RECEIVE.

The Communion service, as conducted by Protestant Episcopal chaplains, is having a novel effect upon Army men. It emphasizes the "democracy" of the Church of Jesus Christ in the midst of a military caste, and, as a result, many of the rank and file are being drawn toward the Church.

In one of the Southern cantonments a major, a captain and several lieutenants went to the first rail with a group of privates. Every private in the congregation was impressed by that proceeding. It was contrary to all ordinary military customs. Officers never mix with privates, and to see them kneeling there in the chapel, shoulder to shoulder with the men, gave all a vivid realization of the leveling process of Christian brotherhood.

As one of the enlisted men remarked, "I got him."

An old Army officer confessed that it was the first time he had received Communion. A Methodist, who knelt at the rail, confided to his comrades that he had never expected to participate in an Episcopal Communion service.

Y. M. C. A. secretaries and chaplains are asking for the service in their various units. Camp secretaries of the Army and Navy Department of the Brotherhood of St. Andrew report that attendance at Communion services is increasing. The groups formed by the camp secretaries encourage their comrades to attend the celebrations.

Apart from the consolation and spiritual uplift of partaking of the Holy Sacrament, the "democracy" of the rite is making a strong appeal.—*The Churchman*.

A CHINESE BISHOP.

It is always a matter of deep significance when a native priest in the "mission field" is raised to the episcopate. The Ven. Archdeacon T. S. Sing was elected on December 11th, assistant bishop of Chekiang, one of the Chinese dioceses supported by the English Church and manned by English missionaries. This is the first instance of a native Chinese bishop. The only other instance of an Oriental bishop is the Rt. Rev. Vedanayakam Samuel Azariah, D.D., consecrated in 1912 to the newly established see of Dormakai in South India. When in 1909 by joint action the dioceses of the English-Canadian and

American missions became the Chung Hua Sheng Kung Hei, the Holy Catholic Church of China, and established their own synod, the first step towards the nationalizing of the Chinese Church was made. The next important development was the native Board of Missions which has undertaken the evangelization of the great "Not-yet-Christian" province of the Celestial Empire. Now we welcome the first Chinese bishop. It will be a long time before the Sheng Kung Hei can dispense with help from the older churches. But more and more that help should be limited to the great institutions of education and mercy, while the pastoral work which can never be done so well by foreigners will be in the hands of the native ministry.

The Diocese of Chekiang is the first of the eleven dioceses of the Church in China to elect a Chinese to the Episcopate. This, Bishop Graves points out, is another step in advance and means much for the future of the Chinese Church.

The confirmation of the election will be one of the most important duties in the next General Synod when it meets in Shanghai in April of this year.—*The Churchman*.

DIVINE WORSHIP.

A stranger on a Sunday morning dropped into a place of Divine Worship where the responsive reading was as follows:

Pastor: O, come let us worship and bow down—

People: And kneel before the Lord our Maker—

But nobody bowed down and no one knelt before the Lord his Maker. The stranger's comment was that the reading should be changed to "O come let us worship and stand up! And sit before the Lord our Maker."

BEQUEST OF \$25,000 FOR BOARD OF MISSIONS.

OLDEST PARISHIONER OF TRINITY
CHURCH, BOSTON, MAKES
GENEROUS WILL.

Boston, Massachusetts—The announcement is made of a bequest of \$25,000 to the Board of Missions by Charlotte M. Fiske of this city. Mrs. Fiske, the widow of Joseph N. Fiske, a Boston banker, died on February 17 at the age of ninety-six. She was the oldest parishioner of Trinity Church. "Never was there a gentler or sweeter old age, and never were the burdens incident to such years more cheerfully borne," wrote Dr. Mann of her. "A devoted member of

Trinity Church since 1873, Mrs. Fiske took the greatest interest in its work. Every good cause received her generous help, but the missionary work of the Church was especially dear to her. On the last Christmas eve of her life the choir boys went to her house and sang the Christmas carols and she insisted upon their coming in to speak to her. So she lived her quiet, beneficent, sunny life to the very end, keenly interested in all that was going on about her, and facing the future with a serene trust."

Mrs. Fiske left many bequests to philanthropic and educational societies, but the largest was the one to the Board of Missions. She left \$5,000 each to the Episcopal City Mission of this city and to the Massachusetts Branch of the Woman's Auxiliary.

The Rev. George S. Fiske, of St. John's Church, East Boston, is her nephew.—*The Churchman*.

MRS. A. S. BEVERLY.

Bishop Faber has recently published a brochure memorial sketch on behalf of Adelaide Currier Beverly who died February 3rd. She had been a friend of the Bishop for twenty-five years and had always been generous in her gifts.—*Living Church*.

Note.—We recorded the death of this estimable woman in the *March Chronicle*. She was a staunch and generous friend of Bishop Restarick's and by her will St. Andrew's Priory is to receive \$2,000.00 to endow a scholarship.

FINDS "GATE OF HEAVEN" BARRED.

A gentleman having to spend a number of hours in a town in the Middle West between trains sought out the parish church. Over the door were carved these words: "This is none other than the gate of Heaven." He found all doors locked but on one was a card bearing the information: "The key will be found at the rectory next door." To his surprise the rector who gave him the key was none other than Mr. Peters!

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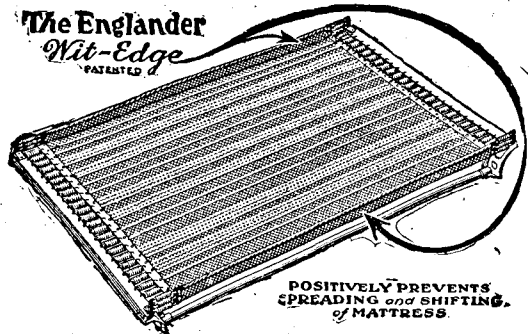
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